

4-H Volunteer Leaders' Series
4-H Club Annual Calendar

Mike Klumpp
Associate Professor -
4-H Youth Development

Club Goals for the Year

1. _____
2. _____
3. _____
4. _____
5. _____

Program Committee

Vice President (chairman) _____

Secretary _____

Recreation Leader _____

Appointed Member _____

Appointed Member _____

Organizational Leader _____



*18 U.S.C. 707

Visit our web site at:
<http://www.uaex.edu>

Program for the _____ 4-H Club

FOR CLUB MEETINGS

	October	November	December	January	February
Place and Date of the 4-H Club Meeting					

BUSINESS

Roll Call Topic					
Pledges					
Business to Be Discussed					

PROGRAM

Inspirational Activity (poem, devotional, etc.)					
Progress Reports on Projects (2 to 4)					
Talent Number, Skits, Plays, etc.					
Talks, Reports on Trips, etc.					
Special Programs					

RECREATION

Games, etc.					
Refreshments					

CLUB ACTIVITIES

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Write the name of the activity in the space under the month it is to be conducted.

COUNTY, DISTRICT, STATE, AND NATIONAL ACTIVITIES

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Write the name of the activities in which your club members plan to participate under the appropriate month.

March	April	May	June	July	August	September

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Some of the most popular club activities are project tours; parents' night; Halloween, Valentine and Christmas parties; special recreation; talent program; and recognition program.

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Standing Committees

The recreation leader and the song leader should be on the recreation committee. The recreation leader should be the chairman. The secretary, reporter and photographer should be on the history committee. Older members who have experience in 4-H project record keeping should be named on the records committee. Any active member may serve on the membership committee. One or more adult club leaders should serve on each committee as advisors.

Recreation Committee

Recreation Leader (chairman) _____
Song Leader _____
Appointed Member _____
Appointed Member _____
Activity Leader (adult advisor) _____

**History Committee
(Club Record)**

Secretary (chairman) _____
Reporter _____
Photographer _____
Appointed Member _____
Appointed Member _____
Adult Advisor _____

**Records Committee
(Project)**

Appointed Member (chairman) _____
Appointed Member _____
Appointed Member _____
Appointed Member _____
Records Leader (adult advisor) _____

Membership Committee

Appointed Member (chairman) _____
Appointed Member _____
Appointed Member _____
Appointed Member _____
Adult Advisor _____

_____ **Committee**

_____ **Committee**

Updated by Ella M. Geisler, retired 4-H program specialist.

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