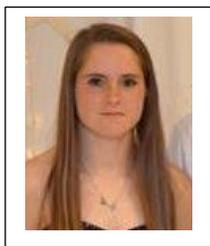


Garland County Clover Circular



All the news that is news in Garland County 4-H

Garland County Ambassadors



Jazzlan R.



Jillian R.



Breanne G.

For those not aware, Garland County has three girls who are representing our county as State 4-H Ambassadors. For anyone interested in becoming a State Ambassador, the process can begin now. Start by applying for the 4-H Teen Star award. Teen Star applicants must be 15 years old as of January 1 of the year they apply (2017). Those applying should have completed two full years of work as a 4-H member and be active at the time of application. Teen Stars applications are reviewed by a State Committee and are scored according to the applicant's projects and activities, leadership and service. Teen Stars become eligible to apply for a \$1,000 Zack O. and Jennie D. Jennings Scholarship once they become a high school senior. The Ambassador Application can be filled out and submitted at the same time. If chosen, you may interview for Ambassador only if selected as a Teen Star. Ambassador applicants must not be 19 years of age before or during the calendar year in which the application is being submitted. Teen Star and Ambassador applications are due in the county office for review by February 17, 2017.

Youth Council Meeting News

The next Youth Council Meeting will be **Monday, Nov. 28** at 5:00. Officer applications will be given out at the meeting for new officers who want to be on the ballot in January. If you are interested in becoming an officer, join us at the meeting at the Extension office on Nov.28.

 *Making the Best Better!* 

November 2016



Jimmy Driggers
County Extension Agent
Staff Chair

Allen Bates
County Extension Agent
Agriculture

Jessica Vincent
County Extension Agent
Family and Consumer Science

Linda Bates
County Extension Agent
4-H

October 1: The Start of the 2016-17 4-H Year!

The new 4-H year spreads out before you with a whirlwind of activities for the coming year. Some county activities you may not be aware of start soon! Lots of competitions are coming, too! Look at the list below to see all ways you can be involved in your county 4-H activities—and beyond!

Record Book Workshop Nov 19...sign up by Nov. 14

Holiday Workshop Dec 3... register by Nov. 29

Bee Keeping Essay...deadline Feb 15--online

Big T County O’Rama...Feb/March (TBA)

Talks

Talent:Vocal-Instrumental-Dance,

Fashion Revue

Big B County O’Rama...March/April (TBA)

Bait casting, BB Gun, Bicycle

County Poultry BBQ Contest

Poultry Chain Chicks...order in February/March

Giant Watermelon/Pumpkin...order seeds in March

4-H Achievement Banquet...April

Poster Art Contest...deadline April 17

Ross Photography...deadline May 1

County, District, and State Horse Shows—

April/June/July

4-H Talks or Presentations at functions you attend

4-H and Animals at Tractor Supply...April and Oct.

4-H Day at the State Fair...

Giant Watermelon/Giant Pumpkin Contest,

Entomology Exhibit, Poultry BBQ Contest

State Only O’Rama Contests - Sr. 4-H’ers Only

ATV Safety, FCS Skill-a-thon, Dairy Cattle

Judging, Food Bowl, Grassland Plant ID, Interior

Design, Land Judging, Livestock Judging,

Parliamentary Procedure, Photography, Poultry

Judging, Reporting Activity, Tractor Driving

(In order to allow time for study guides and practice, you will need to let Ms. Linda know by the end of January if you would like to compete in one of these State Only O’Rama contests. Information about each competition is available in the county office.)

In addition to all these activities, of course, are the County, District, and State fairs in the fall.

Don’t miss out on a single activity in 2016-2017. Take advantage of all the fun events as you get to know 4-H members from other clubs, counties, and across the state!

Watch for information by newsletter or e-mail as these events get close!

HOLIDAY WORKSHOP—DECEMBER 3

Everyone needs to put this important date on their calendar and plan to join us at the EHC Building at the Garland County Fairgrounds on Saturday, December 3, from 8:00 a.m. to 1:00 p.m. The registration form is included with this newsletter for 4-H members. The cost is \$10.00. 4-H’ers will rotate through several stations, making crafts and ornaments that can be used for gifts and holiday decorations. Hot dogs, chili dogs, Frito pie, nachos, chips, and drink will be among the choices for lunch. Parents can take the opportunity to drop off the kids and go out to do a little shopping before returning to pick them up. Registration deadline is November 29.



State 4-H Scholarship Opportunities Available

State 4-H Scholarships are open to all 4-H members with certain restrictions on some. They must be used within one year of the date awarded. All state scholarship applications are due in the county office no later than **January 23th**. A separate application must be submitted for each scholarship. For a complete list of all state 4-H scholarships call the Extension Office or go online at http://www.kidsarus.org/go4it/Activities_Events/event_packet/t-scholarships/scholarship_info.pdf . Scholarship forms are available at the Extension office.

Garland County 4-H Clubs

Clever Clovers	Reorganized- Call the office for Details
Cool Clovers	Meetings at Centerfork Baptist Church. Lake Hamilton Area 3 rd Monday Lisa Driggers – 767-4232
Country Clovers	Meetings at Pleasant Hills Baptist Church. 3 rd Tuesday Amber Wheeler- 282-9862
Creative Clovers	Home School Group Tonya Reck – 282-2755
Fountain Lake 4-H	Meetings at Ftn. Lake School Ftn. Lake/Jessieville Area Mandy Ault – 620-9569 Kelly Helton—501-627-3046
Garland Gunners	Meetings at Christian Ministries Church near Walnut Valley Shooting Sports-Age 9 and up David Taylor—282-4430
Pinewood Clovers	Meetings at Mtn. Pine School Cafeteria Mtn. Pine Area Mike Palmer 501-701-8809
Vet Science Club	Meeting at Extension Office Last Thursday of each month Linda Bates 617-2603
Teen Leaders	Meeting at Extension Office Last Monday of each month Linda Bates 617-2603

HAVE YOU RE-ENROLLED IN 4-H ONLINE FOR THE 2016-17 YEAR?

If you have not re-enrolled in 4-H online since September 1, you are currently inactive! Go to arkansas4honline. Use your family e-mail and password to get on your family profile. Click edit by your name and fill in the blanks. Choose “continue” at the bottom of each screen and fill in the blanks where necessary until you get to the screen with the “submit” option. Don’t delay!!Re-enroll today!!!

Record Book Workshop

Record book season is upon us, and I know many of you are planning to turn one in during January. On Saturday morning, November 19, there will be a Record Book Workshop held in the EHC dining room at the Garland County Fairgrounds 9:00-11:00. I have a PowerPoint with information that takes you to the website where you can find forms you need.

The link to find detailed record book information is below—make sure to bookmark it:
<http://www.uaex.edu/4h-youth/resource-library/project-books.aspx>

You will find the latest fillable Word and PDF forms on the website page above. Make sure to save the file to your computer first before filling in the information. Although the Word file had some issues last year (extra page and the essay part was weird) the issues are supposed to have been repaired. (Information will still move around, sometimes, as you press “enter” so you may have to manipulate it a little as you work.

New this year—some snazzy record book covers! They have several species to choose from and a sleek black one! Please note that the newer covers WILL NOT affect your scores in any way. The cost of the newer covers is \$5.00, but you can come by and order through the County Extension office no later than December 2. Payment for them must be made at the time you order. No orders will be accepted after December 2. You can also go to the 4-H mall and order for yourself. <http://www.4-hmall.org/Category/club-supplies-record-book-covers.aspx>. Your first standard green one is at no cost. If you lose your cover, you must pay for the next one. The green ones are \$3.00. We have several green folders in stock at the office.

The workshop is free but you MUST call the office and sign up. We need an attendance of at least 15 youth by November 14 in order to hold the workshop. Don’t delay in signing up if you are interested in attending! Bring your notebooks for notes and bring your questions!!



TO ALL WHO COMPETED AT THE COUNTY, DISTRICT, AND STATE FAIR. THE GARLAND COUNTY EXTENSION STAFF IS VERY PROUD OF YOU AND YOUR ACCOMPLISHMENTS!!

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Cooperative Extension Service
Garland County
236 Woodbine
Hot Springs, Arkansas 71901
Phone:
(501) 623-6841
Fax:
(501) 623-5756
Web Site: www.uaex.edu/garland

4-H Important Dates

November

- 14** Adult Leader Meeting—6:00
- 15** Club Leaders—Deadline for turning in Club AFFACT and Club Charter
- 24-25** Extension Office Closed—Thanksgiving
- 28** Club Leaders—Deadline for turning in Club Financial Paperwork (if applicable)
- 28** Youth Council Meeting 5:00
- 28** Teen Leader Meeting 6:00

November Vet Science Meeting moved to Thursday, December 1.



December

- 1** Vet Science Meeting
 - 3** Holiday Workshop at the EHC Building—Garland County Fairgrounds
 - 15** 4-H Foundation Meeting
 - 23-31** Extension Office Closed for the Holidays
- No December Teen Leader Meeting**

January, 2017

- 2** Extension Office Closed—Happy New Year
- 6** Record Books Due
- 23** State Scholarship Applications Due
- 26** Vet Science Meeting
- 30** Youth Council Meeting 5:00
- 30** Teen Leader Meeting 6:00

